

Good Morning FMS!

- Today is **Wednesday, April 23rd, a Day 2** on your schedule.
- At this time, please stand for a moment of silence.

"I pledge allegiance to the Flag
of the United States of America,
and to the Republic for which it stands:
one Nation under God,
indivisible, with Liberty and Justice for all"

***Time is running out to Pre-Order your yearbook from the link on the FMS website before April 30th.**

***Please help us keep the building neat and tidy! Please seal all open food packages and containers!**

***Coach Penberthy's Modified Baseball Practice will be on the High School Turf from 4-5:30pm.**

***We need you to participate in the Bald for Bucks event. We are still looking for students (~~and staff~~) to get their heads shaved or cut off 8 inches of hair. Help us raise money for cancer research. See Mrs. Klein in room 255 to sign up!**

***Monday Miles Walking Club will be meeting in Room 111 on MONDAY, April 28th. You must have your form in to Mrs. Egloff or Mrs. Meyer in order to attend. We are looking forward to getting outside and logging some miles.**

***There will be a Bible Club meeting tomorrow, April 24th immediately after school in room 215. New members are always welcome**

***GSA will be meeting this Thursday April 24th in room 249. See you there!!**

HUNCH Club members, if interested in helping out with the GSA project, meet in Room 142, Thursday after school.

***The next Pickleball club meetings will be today, April 23rd, and then Wednesday May 7th from 2:30-3:30 in the big gym**

***The next STEAM club meeting will be on April 29th in room 161.**

***There will be a dance on Friday, April 25th. It will be the last dance for the 6th & 7th graders. Tickets will be on sale during lunches this week. Tickets are \$7. The dance is from 6 to 7:30.**

***The next FLBA Meeting will be on Tuesday, 4/29 immediately after school in room 238.**

***The next Writing Club meeting will be April 30th after school in room 238.**

***Students should not be taking food out of the cafeteria with them after breakfast and lunch.**

***Attention Softball, Baseball & Lacrosse Players: All sports equipment needs to be in a bag. (Lax Sticks, Bats) Please bring your stuff to the Team room.**

***If you have a question about a Spring Sport, please contact the Frontier Athletics office (x2461) or [email the coach directly. Please use this link for coach's contact information.](#)**

***Attention Parents & Students! This link [\(click here\)](#) will take you to the FMS [Extra Curricular Clubs calendar](#) on the FMS website for upcoming meetings.**

([Frontier Website](#) > [Select School \(MS\)](#) > [FMS News](#) > [Clubs Calendar](#))

***Yearbooks are on sale! Order your yearbook using the [link on the FMS webpage](#) for \$40. [Order deadline is April 30, 2025.](#)**

***Breakfast is served in the Cafeteria starting at 7:20 each morning.**

***SAIS is held Monday-Thursday in the cafeteria from dismissal until 3:45. Please consider staying after if you need any extra help with classes or homework.**

***Attention Students: The TV's in the cafeteria during lunches also show the daily announcements! Be sure to keep an eye out for upcoming club meeting dates there as well.**

***All students staying for a later practice, please report outside the auditorium and wait for a teacher to pick you up.**

***At dismissal, all students need to get on their bus immediately. If you stop to talk to your friends and are not going straight to your bus, the bus will leave without you.**